

## **Notice of Preliminary Public Hearing and Comment Period on Statement of Scope**

The Department of Agriculture, Trade and Consumer Protection announces that it will hold a public hearing on Statement of Scope [SS 014-24], a statement of scope indicating the Department of Agriculture, Trade and Consumer Protection's intent to engage in rulemaking to revise ATCP 10, Wis. Adm. Code, relating to Animal Disease and Movement. In accordance with s. 227.136, Stats., the Department of Agriculture, Trade and Consumer Protection will hold a public hearing and receive public comments regarding the proposed rulemaking as described in [SS 014-24], as follows, at the time and place shown below.

### **Hearing Information**

Date: Thursday, March 28<sup>th</sup>, 2024

Time: 9:00 a.m.

Location:

In-Person:

Prairie Oaks State Office Building, Room 106, 2811 Agriculture Dr., Madison, Wisconsin 53708

Via Internet Access:

<https://www.zoomgov.com/j/1617515670?pwd=REXqY2FVUWVFMjhMQkExODBKMGtqZz09>

Via Telephone Access:

Dial 1-551-285-1373, Meeting ID 161 751 5670, Passcode 009006

### **Appearances at the Hearing and Submittal of Written Comments**

The statement of scope may be reviewed and comments made at [https://docs.legis.wisconsin.gov/code/scope\\_statements/comment](https://docs.legis.wisconsin.gov/code/scope_statements/comment) no later than April 1<sup>st</sup>, 2024.

You may also obtain a copy at

[https://docs.legis.wisconsin.gov/code/register/2024/818a1/register/ss/ss\\_014\\_24/ss\\_014\\_24.pdf](https://docs.legis.wisconsin.gov/code/register/2024/818a1/register/ss/ss_014_24/ss_014_24.pdf)

or by contacting Angela Fisher at [Angela.Fisher@wisconsin.gov](mailto:Angela.Fisher@wisconsin.gov).

Comments may be submitted to Angela Fisher by email to [Angela.Fisher1@wisconsin.gov](mailto:Angela.Fisher1@wisconsin.gov) or by mail to Angela Fisher, Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, P.O. Box 8911, Madison, WI 53708-8911. Comments must be received by April 1<sup>st</sup>, 2024, to be included in the record of the rule-making proceedings.

Hearing impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter by March 19<sup>th</sup>, 2024, by contacting to Angela Fisher by email to

[Angela.Fisher1@wisconsin.gov](mailto:Angela.Fisher1@wisconsin.gov), by phone to (608) 291-5761, or by mail to 2811 Agriculture Drive, Madison WI 53708.

Approved this \_\_\_\_ day of March, 2024

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Randy Romansky, Secretary  
Wisconsin Department of Agriculture, Trade and Consumer Protection